



City: Div/Group: Created By: Last Saved By: Sharmayh4948  
 Project (Project #):  
 Z:\GIS\Projects\_ENV\SCESCE\_TLLR\ArcGIS\_Desktop\PEA\_Figures\CSP\Figure1-1-1\_ProposedProjectLocation\_CSP.mxd 2/26/2020 2:33:06 AM

**Legend**

- |            |                                   |   |                                 |
|------------|-----------------------------------|---|---------------------------------|
| Substation | Counties                          | U.S. Forest Service                       | National Forest Ranger District |
| Segment 1  | California State Lands Commission | National Park Service                     | National Parks and Preserves    |
| Segment 2  | Bureau of Land Management         | Los Angeles Department of Water and Power |                                 |
| Segment 3  | Bureau of Indian Affairs          | BLM Administrative Units                  |                                 |
| Segment 4  |                                   |   |                                 |
| Segment 5  |                                   |   |                                 |

<b>CONTROL-SILVER PEAK PROJECT</b>	
<b>PROPOSED PROJECT LOCATION</b>	
<b>FIGURE 1.1-1</b>	